

INDEXES

GENERAL INDEX

Aeschylus, *Agamemnon* (416 ff.), 96.
 Alexander and his 'so-called' father, 151 ff.
 Aristophanes, *Wasps*, two notes on, 53 ff.
Bailey, D. R. Shackleton, *num* in direct questions: a rule restated, 120 ff.
Balsdon, J. P. V. D., some questions about historical writing in the second century B.C., 158 ff.
Black, R. S., the origin of the *Greater Alcibiades*, 46 ff.
Brunt, P. A., Cicero, *Ad Atticum* 2 (24), 62 ff.
Chalmers, W. R., the *νέα ἐκδοσίς* of Eunapius' Histories, 165 ff.
 Cicero, *Ad Atticum* 2 (24), 62 ff.
Davison, J. A., Protagoras, Democritus, and Anaxagoras, 33 ff.
Dodds, E. R., notes on the *Oresteia*, 11 ff.
 Eunapius' Histories, the *νέα ἐκδοσίς* of, 165 ff.
Gomme, A. W., the interpretation of *καλοὶ καγάποι* in Thucydides 4 (40. 2), 65 ff.
Greater Alcibiades, the origin of the, 46 ff.
Hamilton, J. R., Alexander and his 'so-called' father, 151 ff.
Handley, E. W., *XOPOY* in the *Plutus*, 55 ff.
 Historical writing in the second century B.C., some questions about, 158 ff.
Ker, A., notes on Statius, 1 ff., 175 ff.
 —, Martial again, 173 f.
Lloyd-Jones, H., Aeschylus, *Agamemnon* (416 ff.), 96.
 Martial again, 173 f.
Norman, A. F., an identification in Suidas, 171 f.

Num in direct questions: a rule restated, 120 ff.
Oresteia, notes on the, 11 ff.
Owen, G. E. L., the place of the *Timaeus* in Plato's dialogues, 79 ff.
Page, D. L., Thucydides' description of the great plague at Athens, 97 ff.
Peck, A. L., Plato's *Parmenides*: some suggestions for its interpretation, 126 ff.
Platnauer, M., two notes on Aristophanes, *Wasps*, 53 f.
 Plato's dialogues, the place of the *Timaeus* in, 79 ff.
 Plato's *Parmenides*: some suggestions for its interpretation, 126 ff.
Plutus, *XOPOY* in the, 55 ff.
 Protagoras, Democritus, and Anaxagoras, 33 ff.
Raven, J. E., Sun, Divided Line, and Cave, 22 ff.
 Statius, notes on, 1 ff., 175 ff.
 Statius' *Silvae*, the manuscript tradition of, 69 ff.
 Suidas, an identification in, 171 f.
 Sun, Divided Line, and Cave, 22 ff.
Supplementum Epigraphicum Graecum (notice), 183.
 Thucydides 4 (40. 2), the interpretation of *καλοὶ καγάποι* in, 65 ff.
 Thucydides' description of the great plague at Athens, 97 ff.
Wasserstein, A., the manuscript tradition of Statius' *Silvae*, 69 ff.

INDEX LOCORUM

Aelian:
 V.H. 2 (8), 36.

Aeschylus:
Agam. (416-18), 96; (547), 11-12; (1141), 96; (1219), 12-13; (1472), 96.
Cho. (152-6), 13-15; (322), 15-16; (571-6), 16-18; (776), 12.
Eum. (119), 18-19; (246), 17; (332), 96; (690-5), 19-20; (988-91), 21.
Pers. (211), 18.
Suppl. (635), (681), 96; (918), 12.

Alciphron:
 Epist. 4. 17 (8), 106.

Aristophanes:
Eccl. (629), 53.
Eq. (185), (225-8), 66; (734-40), 67.
Nub. (889), 58.
Plut. (passim), 55-61.
Ran. (626), 17; (718-37), 67; (1281), 53.
Thes. (922), 54.
Vesp. (564-6), 53-54; (769-73), 54.

Aristotle:
Eud. (fr. 46), 46.
Pol. 1293 (b39), 66.

Arrian:
Anab. 7 (14. 8), 156.

Aulus Gellius:
 5 (18. 7), 159.

Catullus:
 55 (17), 124.

Cicero:
 Ad Att. 2 (20. 1), (22. 7), 63; (24), 62-64.
Brut. 87 (297), 179.
De Div. 1 (24), 125.
De Leg. 1 (6), 162.
De Orat. 2 (51), (53), 158.
Phil. 2 (31), 125.
Rep. 1 (17), 124.

Demosthenes:
 4 (20), 53.

Diogenes Laertius:
 9 (55), 35.

Diodorus Siculus:
 17 (113. 3), 152.
 18 (55. 1), 155.

Dionysius Halicarnassensis:
Arch. 10 (53), 101.
 1 (74. 3), 164.

INDEXES

Euripides:
Alc. (447), 96.
Andr. (1064), 18.
Hel. (185), 96; (805), 12.
Hipp. (656), (1331), 18.
Ion (971), 12.
Or. (688), 19.
Phoen. (791), 96; (924), 12.
Rhesus (511), 18.
Suppl. (222), 20.

Galen (ed. Kühn):
5 (275), 100.
18 (1. 122), 102; (2. 286), 106.

Herodotus:
1 (30. 4), 66.
2 (154. 5), 54.
9 (38. 2), 20; (72), 68.

Hippocratica:
Acut. 20 (6), 104; 35 (6), 105; 42 (12), 102.
Aer. 4 (25), 102; 7 (24), 109.
Aff. (17), 106; (29), 105, 106.
Aph. 1 (8), 105; 3 (20), 107; 4 (11), 105; (33), 106; (48), 105; (54), 103; 6 (22), (39), 104; 7 (73), 105; (append.), 103.
Art. 67 (21), 106.
Coac. 1 (6), 101; (238), 107; (309), 105; (435), 107.
*Epid.*¹ 1 (29), 14 (5), 103; 18 (6), 107.
*Epid.*² (1), 101.
*Epid.*³ 5 (4), 106; *catast.* 3 (6. 10), 101; *catast.* 8 (8. 61), 104.
*Epid.*⁵ (26), 108; (93), 107.
*Epid.*⁶ 5 (3), 109; 7 (1), 105.
*Epid.*⁷ (11), 102; (46), 106-7; (84), 102; (93), 108.
Flat. 12 (6), 104.
Fract. 10 (7), 102.
Hum. (7), (18), 106.
*Morb.*¹ (12), 108; (29), 105.
*Morb.*² (41), 105.
*Morb.*³ (9), 108.
Morb. Sacr. 8 (18), 107; 10 (9), 104; 13 (23), 107; (36), 109.
Nat. Puer. (30), 104.
Prog. (98), 1; (20), 108; 3 (23), 105; 11 (42), 104; 13 (4), 99; 15 (33), 103; 23 (31), 107.
Prorrh. 1 (70), 105.
*Vict.*¹ 28 (10), 107.
*Vict.*² 73 (10), 104.
*Vict.*³ 89 (87), 107.
V.M. 3 (31), 105; 12 (4), 109; 14 (37), 107; 16 (43), 104.

Horace:
Od. 4 (6. 41), 177.
Sat. 1 (1. 13), 173; 2 (6. 53), 123.

Livy:
30 (26), 162-3.
32 (33), 164.

Lucretius:
3 (405), (835), 182.

Martial:
1 (34. 6), (109. 13), 173.
2 (63. 3-4), 173; (69. 8), 173-4; (86. 9), 174.
3 (50. 8), 173.
5 (79. 5-6), 174; (80. 7), 124.

Euripides:
9 (67. 4), 173.
10 (11. 5-6), 174.
11 (1. 3-4), (7. 13-14), 174.
14 (30. 1-2), 174.

Menander:
fr. (214), 18.

Menander Protector:
fr. (43), 171.

Ovid:
Am. 2 (8. 7), 3 (7. 27), 124.
Fast. 4 (801), 124.
Her. 8 (65), 124.
Tr. 3 (1. 41), 124; (9. 12), 7.

Parmenides:
(fr. 2), 127.
(fr. 8), 127, 135.

Plato:
Crat. 439 (d 8-9), 85.
Critias 107 (d), 109 (b-c), 92.
Leg. 711 (e)-712 (a), 93; 715 (c, d), 92; 739 (a-c), 93.
Meno 91 (c), 34.
Parm. (passim), 126-50; 132 (c 12)-133 (a 7), 82-83.
Phaedr. 246 (a), 82; 247 (c-e), 88; 250 (a), 253 (c), 254 (b), 82.
Phil. 15 (b)-17 (a), 84.
Pol. 277 (d)-278 (c), 84; 294 (a), 92; 93; 300 (c 2), 92.
Prot. 330 (d 8), 83.
Rep. 425 (c), 90; 454 (a-b), 88; 478 (c), 131; 507 (a 7)-517 (a 7), 22-32.
Theat. 176 (e 3-4), 84.
Tim. (passim), 79-95.
Alc. (133 b), 46.
Hipparch. (228 c), 67.

Plautus:
Amph. (620), (708), (753), (1072), 122.
Asin. (31), 121.
Aul. (241), (380), 121.
Bach. (538), (667), 122.
Capt. (632), 123.
Cist. (658), 122.
Men. (412), (620), (890), 122.
Merc. (173), 121; (215), (369), 122.
Most. (999), 123; (1030), 122.
Poen. (257), 123; (975), 122.

Pliny:
Epist. 8 (17), 124.

Plutarch:
Alex. (28), 151-7.
De Aud. Poet. (2), 96.
Mor. 190 (c), 219 (b), 67; 234 (e), 68; 246 (c), 67.

Polybius:
1 (3. 1), 160; (3. 4), 159.
2 (56. 10), 158.
3 (20. 5), 158; (31. 12), 159.
4 (2. 3), 160.
9 (2. 4), 159.
12 (25 i 5), (25 n 8), 158; (27. 1, 4, 5), (28 a 7), 160.
18 (1. 14), 163-4.
39 (1. 4), 161.

Priscus:
frs. (38), (39), 171.

Propertius:
1 (12. 9), 124.
2 (3. 23), 123; (28. 9), 124.

Propertius (*cont.*)
 3 (6. 3), 124.
 4 (3. 23), 124.

Quintilian:
 1 (10. 47), 45.

Sappho:
 fr. (2. 6 Lobel = 49 D.), 67.

Seneca the Elder:
Suasoria 6 (ed. Bursian), 77.

Seneca the Younger:
Ben. 2 (18. 3), 124.
Clem. 1 (14. 1), 125.
Tro. (930), 124.

[Seneca]:
Her. *Oet.* (1723), 125.

Servius Danielis:
 ad Verg. *Aen.* 1 (373), 162; 2 (19), 178.

Sophocles:
Aias (1216), 11.
O.C. (123), 96.
O.T. (31), 54; (357), 12.
Philoc. (436-7), 68.
Trach. (441), 54.

Status:
Ach. 1 (61-63), 10; (656-60), 181; (675-6), 181-2.
Silv. 1 (1. 34), 76; (1. 37-39), (1. 45-46), 2; (1. 151), (1. 66-67), 70; (2. 239), 77; (4. 86), 72-74; (4. 94-97), 1-2; (4. 125-7), 2-3.
 2 (praef.), 77; (1. 19-21), (2. 101-3), (3. 16-17), 3.
 3 (1. 76-82), 3-4; (5. 18-28), 4; (5. 87), 5.
 5 (1. 6), 5; (2. 82-83), 1; (3. 125), 179; (3. 134-5), 5; (3. 222-4), (3. 292-3), (5. 43-45), (5. 68), 6.

Theb. 1 (87), 7; (395-7), 175; (465), 81; (494-7), 175; (668-71), 7.
 2 (382-3), 175-6.
 3 (207), 176; (312), 181; (470), 177; (546), 180; (583), 176; (648), 177.
 4 (64-67), 177-8; (642-4), 7; (653-

4), 176; (726-9), 178; (818-21), 176.
 5 (11-13), 175; (106-8), 178; (325), 176; (389), 178-9; (599-604), 179.
 6 (148-9), 8; (177-85), 176-7; (218-19), 179.
 7 (17-18), 8; (436-40), (609-10), 179; (624), 179-80.
 8 (40-41), 175; (285), 180; (436-7), 177; (503), 124; (532-5), (614-15), 8; (639-40), 178.
 9 (58), 177; (63-64), 181; (84-85), (277), 180; (365-7), 8; (700), 179.
 10 (26), (512-13), 180; (686-9), 180-1; (798-801), 9.
 11 (174), 177.
 12 (40-41), 9; (141-8), 9-10; (212-13), 10; (314-15), (385), 181; (686), 180.

Suidas:
 s.v. *ύποστράς*, 171-2.

Terence:
Ad. (487), 122.
Andr. (477), 123; (591), (934), 122.
Eun. (272), 122; (286), 123; (947), 122.
Heaut. (517), 122.
Hec. (811), 123.

Thucydides:
 2 (48. 3), 99; (49), 97-119; (50), (51), 108-9.
 3 (39. 7), (45. 3), 53.
 4 (40. 2), 65-68.
 8 (47. 2), 66; (48. 6), 65.

Varro:
L.L. 5 (148), 76.

Virgil:
Aen. 6 (31), 173.
 10 (68), 125.

Xenophon:
Cyrop. 6 (2. 33), 11.
Hell. 5 (3. 9), 66.
Hiero 1 (14), 17.